APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV POLICE PUBLIC SCHOOL, HISAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530510 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40501 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEW POLICE LINE HISAR, HISSAR, HARYANA - 125001 |
| 5 | PRINCIPAL NAME | INDU SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.A.(ENGLISH, Physiology) B.Ed., P.HD |
| 7 | SCHOOL EMAIL ID | ppshsr20127@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8222877162 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
|---|--|---|--|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT

LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 2 | ANNUAL ACADEMIC CALENDER | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davppshisar.com/19AD64C3-D7E2- 4B24-8721- E928D2E80210/CMS/Page/Mandatory- Public-Disclosure | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-------------|
| 1 | PRINCIPAL | INDU SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 59 |
| | PGT | 14 |
| | TGT | 16 |
| | PRT | 29 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 166 | 164 | 98.79 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 146 | 143 | 97.94 | |

E : SCHOOL INFRASTRUCTURE:

| SL INFORMATION DET | TAILS |
|--------------------|-------|
|--------------------|-------|

| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 37357 |
|---|---|--|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 08 & 1200 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch? v=dMZ_QGGV5yM&t=116s |