**GEOGRAPHY (Arts) – XIIth**

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| **Month** | **WD** | **PRD** | **Chapters** | **Assignment** | **Activities**  |
| **APRIL** | 24 | 5 | 1. Human Geography: Nature & scope(Part-A) | Framing of questions answers | Prepare a table of stages and approaches of human geography |
|  |  | 6 | 2. Population-distribution density and growth(Part-A) | Map work: World’s largest & smallest country, population distribution, density, growth rate | Prepare a demographic transition model of India |
|  |  | 6 | 1. Population-distribution density and growth and compostion.(Part-B) | Map work: (India) state with level of urbanisation, highest and lowest density of population, sex-ratio | Prepare a bar diagram on decadal growth of population 1901-2011 |
| **MAY** | 20 | 6 | 3. Human development(Part-A) | Map work: World’s highest and lowest HDI | Group discussion on the status of HDI of different countries |
| **MAY Unit Test-I** | Syllabus | Ch-1Ch-2 | Human Geography: Nature and ScopePopulation: Distribution, Density and Growth | (Part-A) |
| Ch-1Ch-2 | Population: Distribution, Density and GrowthMigration | (Part-B) |
| **JULY** | 26 | 7 | 5. Primary activities(Part-A) | Map work: Major areas of nomadic herding, commercial Framing, mixed Framing | Diagram showing different primary activities in the world |
|  |  | 7 | 6.Secondary activities (Part-A) | Map work: Ruhr region, silicon valley, great lakes, Appalachian region | Case study: Decreasing importance of Ruhr region of Germany  |
|  |  | 7 | 7. Tertiary and quaternary activities(Part-A) | Framing of questions answers | Prepare a table of service sector including tertiary, quaternary & quinary activities  |
|  |  | 7 | 8. Transport & Communication(Part-A) | Map work: World’ transcontinental railway, major, seaports, airports, Inland waterways  | Answers the questions on the basis of given inland waterways maps & transcontinental railways maps  |
| **July/Aug****Unit Test-II** | Syllabus | Ch-4Ch-5 | Human developmentPrimary activities | (Part-A) |
| Ch-3 | Human development  | (Part-B) |
| **AUG.** | 25 | 6 | 4. Human settlement(Part-B) | Map work: City with more than 10 million populations. | Group discussion on problems of rural & urban settlements |
|  |  | 8 | 5. Land resources & agriculture(Part-B) | Map work: Leading producing sate of major crops production. | Make a diagram representing different land use categories in India. |
|  |  | 8 | 6. Water resources(Part-B)  | Framing of question answers | Prepare a report on the watershed management programmes started by the govt. |
| **SEPT.****Term-I** | Syllabus | Ch-1 to 8 (Part-A) |
| Ch-1 to 5 (Part-B) |
| **OCT.** | 20 | 7 | 7. Mineral and energy resources(Part-B) | Framing of question answers | Make a report on the human society without electricity |
|  |  | 7 | 8. Manufacturing Industries(Part-B) | Map work: Major steel plants, software technology park, major industries. | Group discussion on the impact of liberalization and globalization.  |
|  |  | 5 | 9. Planning & sustainable development (Part-B) | Framing of question answers  | Comparative analysis of Indira Gandhi Canal command area, and its Positive & negative effects  |
| **NOV.** | 23 | 7 | 10. Transport & communication(Part-B) | Map work: East-west & north-south corridor, golden quadrilateral, headquarter of all railway zones, major sea parts and international airports. | Make a flow diagram of different mode of transport and communication. |
|  |  | 6 | 9. International Trade(Part-A) | Framing of question answers | Prepare a table of the regional trade blocs of international trade. |
|  |  | 6 | 11. International Trade(Part-B) | Framing of question answers | Group discussion on India’s trade relation with other countries. |
| **DEC.** | 23 | 5 | 10. Human settlements(Part-A) | On the outline map of the world locate some important mega cities  | From the given pictures identify the type & pattern of settlement. |
|  |  | 7 | 12. Geographic perspective on selected issues and problems (Part-B) | Framing of question answers | Make a report on the human factors responsible for environmental pollution. |
| **DEC.** | **Pre-Board** | Ch-1 to 10Ch-1 to 12 | (Part-A)(Part-B) |  |
| **FEB.**  | **Final Exam** | Ch-1 to 10Ch-1 to 12 | (Part-A)(Part-B) |  |

Blueprint: Geography (XI & XII) : 70 Marks

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| Section -A | MCQ | 1x17=17 |
| Section-B | CASE STUDY  | 3+3=6 |
| Section-C | SHORT ANSWER TYPE  | 3x4=12 |
| Section-D | LONG ANSWER TYPE  | 5x5=25 |
| Section-E | MAP BASED (WORLD & INDIA) | 5+5=10 |