



**O/o Civil Surgeon , Hisar**

Mail-Id:- dhs.cshsr@hry.nic.in

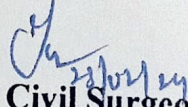
Letter No. HSR/DHO/HI/2024/ 23

Dated: 23-02-2024

**OFFICE OF CIVIL SURGEON HISAR**

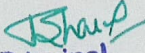
**Hygienic and Sanitation certificate**

Certified that the condition of the building of  
DAV Police Public School, New Police Lines  
HISAR with regards to the Sanitation and Hygienic  
condition is satisfactory for the one year w.e.f date of issuing.

  
Dy Civil Surgeon(Health)

For Civil Surgeon, Hisar

Swat  
23-2-24

  
Principal  
DAV Police Public School  
HISAR (Haryana)



Memo No:- 192

Date:- 15/02/2024

Subject : Physical / Chemical Examination Report of Water Sample

HC-1104

Sample ID/Classification : HSR/04019/2/2024 / Private		Sample Details	Date & Time
Sender :	PRINCIPAL DAV POLICE PUBLIC SCHOOL HISAR28165	Collected By	PRINCIPAL DAV ...
Location :	DAV POLICE PUBLIC SCHOOL NEW POLICE LINES HISAR	Collection Date	13/02/2024 at 10 49
Sample Description :	Drinking Water	Received at Lab	13/02/2024 at 13 11
Latitude / Longitude :	75.735036 / 29.177162	Analysis Start Date	13/02/2024
		Analysis End Date	15/02/2024
		Sample Quantity	2 Ltr.

**Test Result (As Per BIS 10500 :2012)**

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	46.77	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C
2	Total Hardness as CaCo3	15.2	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C
3	Calcium as Ca	2.08	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B
4	Magnesium as Mg	2.43	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B
5	Iron as Fe	0.01	1.0 mg/lt.	1.0 mg/lt.	USEPA
6	Chloride as Cl	14.18	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 Cl-B
7	Sulphate as So4	18	200 mg/lt.	400 mg/lt.	USEPA / APHA 24th -4500 SO4-E
8	Fluonide as F	0.094	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition-4500F C/
9	Nitrate as No3	0.22	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D
10	pH @ 25°C	6.61	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B
11	Total Alkalinity	18.8	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B

**Remarks :-**

- \* The Results Given above are related to the sample as received and tested in PHED HISAR Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found **"CONFORMING"** to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found **"POTABLE"**



Sample analyzed by :

*Rajeev*  
RAJEEV KUMAR, CHEMIST  
DISTRICT WATER TESTING LABORATORY HISAR  
email:-chemist.hisar@phedharyana.gov.in

*Sharma*  
Principal  
DAV Police Public School  
HISAR (Haryana)





# PUBLIC HEALTH ENGINEERING DEPARTMENT

## DISTRICT WATER TESTING LABORATORY ,HISAR

Website :- <https://phedharyana.gov.in/>

Subject : **Bacteriological Examination Report of Water Samples**

Circle **Hisar Circle**

Division **Hisar PHED No. 2**

Sub Division **Hisar PHESD No. 1**

S.No.	Tested Parameter *	Result (MPN) **	Protocol Used	Potable / Not Potable
<b>Memo No :- 196, Date :- 15/02/2024</b>				
1	<b>Sample ID:-HSR/04020/2/2024 /Sender : PRINCIPAL DAV POLICE PUBLIC SCHOOL28166 ,Location : , DAV POLICE PUBLIC SCHOOLNEW POLICE LINES HISAR D, Analysis Start/End Date: 13/02/2024 / 15/02/2024, GPS Coordinates: 75.735039 /29.177159</b>			
	Total Coliform per 100 ml	0	IS 15185:2016/ APHA 9221C; 2017	Potable
<b>Abstract Report of Bacteriological Examination Report of Water Sample</b>				
<b>Total Sample</b>		<b>Potable</b>		<b>Not Potable</b>
1		1		0

\* Requirement (Acceptable Limit) : Shall not be detectable in any 100 ml sample

\*\* MPN (Most Probable Number) Per 100 ML.

**Remarks :-**

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- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample sample lies with sender/collector of water sample.

*Mandit*

Sample analyzed by :

*Rajeev*

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*T. Shauk*

Principal  
DAV Police Public School  
HISAR (Haryana)